

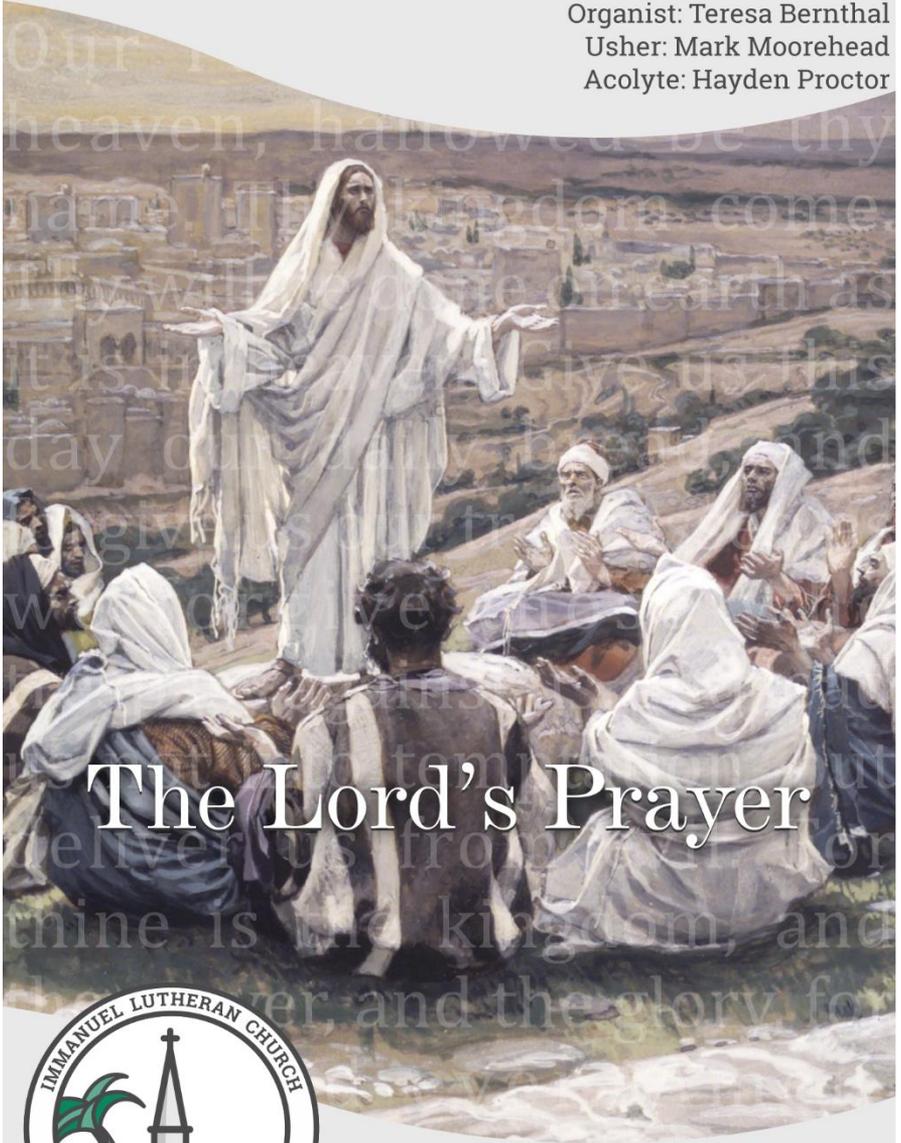
**October 14, 2018**

**Pentecost 21**

Organist: Teresa Bernthal

Usher: Mark Moorehead

Acolyte: Hayden Proctor



# The Lord's Prayer



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## A “Reformation” Series

This morning we are going to continue a series on the Catechism in preparation for Reformation. The word catechism is derived from the Greek and means to “repeat again” or to “teach.” A catechism is a book of instruction, specifically in the Christian faith. Martin Luther was motivated to write and publish a new catechism after making a visitation of Lutheran congregations and finding that both the laity and even pastors and teachers were basically ignorant of the basics of the Christian faith. He published both the Large and Small Catechisms in 1529 in an effort to provide a tool to help people learn the basic truths of God’s Word. Luther’s Catechism was divided into six main parts: The Ten Commandments, The Apostles’ Creed, The Lord’s Prayer, The Sacrament of Baptism, The Ministry of the Keys, and The Sacrament of the Altar. He also included a section called The Table of Duties. The Small Catechism has been called the “Gem of the Reformation” because of its lasting value in instructing countless generations throughout the world in the truths of God’s Word. Within a generation there were 100,000 copies of Luther’s Catechism in print in Germany and it was required instruction in German schools. This morning we continue this study of God’s Word and the six chief parts of the Catechism. Here is our schedule:

**Sept. 30** - The Ten Commandments

**Oct. 7** - The Apostles’ Creed

**Oct. 14** - The Lord’s Prayer

**Oct. 21** - The Sacrament of Baptism

**Oct. 28** - The Ministry of the Keys

**Nov. 4** - The Sacrament of the Altar

*Dig out and dust off your Catechism and take some time in the coming weeks to review this wonderful “gem of the Reformation”!*

### **PRE-SERVICE MEDITATION**

*Ps. 107:1-9*

<sup>1</sup> Oh give thanks to the LORD, for he is good, for his steadfast love endures forever! <sup>2</sup> Let the redeemed of the LORD say so, whom he has redeemed from trouble <sup>3</sup> and gathered in from the lands, from the east and from the west, from the north and from the south. <sup>4</sup> Some wandered in desert wastes, finding no way to a city to dwell in; <sup>5</sup> hungry and thirsty, their soul fainted within them. <sup>6</sup> Then they cried to the LORD in their trouble, and he delivered them from their distress. <sup>7</sup> He led them by a straight way till they reached a city to dwell in. <sup>8</sup> Let them thank the LORD for his steadfast love, for his wondrous works to the children of man! <sup>9</sup> For he satisfies the longing soul, and the hungry soul he fills with good things.

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# ✠ Order of Divine Worship ✠

## OPENING PRAYER

Hymn: TLH #288

“Lord, Help Us Ever to Retain”

**P** In the name of the Father, and of the Son, and of the Holy Spirit.

**C** *♩* A - - - men.

## CONFESSION AND ABSOLUTION:

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*We come before God recognizing that we are sinful and daily need His forgiveness.*

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**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.

**C** *♩* **Who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord.

**C** *♩* **And Thou forgavest the iniquity of my sin.**

**P** Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**C** **O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.**

**P** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.

**C** *♩* A - - - men.

## INTROIT

*Ps. 20:1,5-9*

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*A collection of passages that set the tone for the service.*

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**P** May the LORD answer you in the day of trouble! May the name of the God of Jacob protect you!

**C** **May we shout for joy over your salvation, and in the name of our God set up our banners!**

**P** May the LORD fulfill all your petitions!

**C** Now I know that the LORD saves His anointed; He will answer him from his holy heaven with the saving might of His right hand.

**P** Some trust in chariots and some in horses, but we trust in the name of the LORD our God.

**C** They collapse and fall, but we rise and stand upright. Glory be to God!

## GLORIA PATRI

*Latin for "Glory be to the Father"*

**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;  
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

The musical score for the Gloria Patri is presented in two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system covers the lyrics: "Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;". The second system covers the lyrics: "as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men." The piano accompaniment features a steady, rhythmic pattern of chords, primarily triads and dyads, providing a harmonic foundation for the vocal line.

## VERSE OF THE DAY

*Jam. 5:16b*

Alleluia. The prayer of a righteous person has great power as it is working. Alleluia.

## THE KYRIE

*Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our life.*

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

The musical score for The Kyrie is presented in two systems. Each system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system covers the lyrics: "Lord, have mer - cy up - on us. Christ, have mer - cy up -". The second system covers the lyrics: "on us. Lord, have mer - cy up - on us." The piano accompaniment features a steady, rhythmic pattern of chords, primarily triads and dyads, providing a harmonic foundation for the vocal line.

**C** ♪ All glory be to God on high, Who hath our race befriended! To us no harm shall now come nigh, The strife at last is ended. God showeth His good will to men, And peace shall reign on earth again; O thank Him for His goodness!

**P** Let us pray. Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** ♪ A - - - men.

**OLD TESTAMENT READING – Daniel 6:1-10** It pleased Darius to set over the kingdom 120 satraps, to be throughout the whole kingdom; <sup>2</sup> and over them three high officials, of whom Daniel was one, to whom these satraps should give account, so that the king might suffer no loss. <sup>3</sup> Then this Daniel became distinguished above all the other high officials and satraps, because an excellent spirit was in him. And the king planned to set him over the whole kingdom. <sup>4</sup> Then the high officials and the satraps sought to find a ground for complaint against Daniel with regard to the kingdom, but they could find no ground for complaint or any fault, because he was faithful, and no error or fault was found in him. <sup>5</sup> Then these men said, "We shall not find any ground for complaint against this Daniel unless we find it in connection with the law of his God." <sup>6</sup> Then these high officials and satraps came by agreement to the king and said to him, "O King Darius, live forever! <sup>7</sup> All the high officials of the kingdom, the prefects and the satraps, the counselors and the governors are agreed that the king should establish an ordinance and enforce an injunction, that whoever makes petition to any god or man for thirty days, except to you, O king, shall be cast into the den of lions. <sup>8</sup> Now, O king, establish the injunction and sign the document, so that it cannot be changed, according to the law of the Medes and the Persians, which cannot be revoked." <sup>9</sup> Therefore King Darius signed the document and injunction. <sup>10</sup> When Daniel knew that the document had been signed, he went to his house where he had windows in his upper chamber open toward Jerusalem. He got down on his knees three times a day and prayed and gave thanks before his God, as he had done previously.

**EPISTLE READING – James 5:13-18** Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. <sup>14</sup> Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. <sup>15</sup> And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. <sup>16</sup> Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. <sup>17</sup> Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup> Then he prayed again, and heaven gave rain, and the earth bore its fruit.

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## **CONFESSION OF FAITH**

*Explanation to the Fifth Petition*

*The Explanation to the Fifth Petition of the Lord's Prayer is taken*

*from Martin Luther's Small Catechism.*

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**Q** “And forgive us our trespasses as we forgive those who trespass against us.”

**P** *What does this mean?*

**Q** We pray in this petition that our Father in heaven would not look on our sins or deny our prayer because of them. We are not worthy of things for which we are asking, neither have we deserved them. However, we ask that our Father would by His grace give us what we ask; even though we sin often every day and indeed deserve nothing but punishment. We, too, will from our hearts gladly forgive and do good to all those who sin against us.

**Hymn: TLH #459**

**“Come, My Soul, Thy Suit Prepare”**

**SERMON – Matthew 6:9-13** "In this manner, therefore, pray: Our Father in heaven, Hallowed be Your name. <sup>10</sup> Your kingdom come. Your will be done On earth as *it is* in heaven. <sup>11</sup> Give us this day our daily bread. <sup>12</sup> And forgive us our debts, As we forgive our debtors. <sup>13</sup> And do not lead us into temptation, But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.

## **The Prayer of Prayers**

- I. A prayer of Christian fellowship
- II. A prayer that covers everything
- III. A prayer that calms and comforts

## OFFERTORY

*In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.*

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- C** ♪ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Hymn: TLH #455

“Our Heavenly Father, Hear”

### - OFFERING OF THANKFUL HEARTS –

*Followed immediately by the Offering Hymn printed below:*

**OFFERING HYMN: TLH #442:2 “Lord of Glory, Who hast Bought Us”**

- C** ♪ Grant us hearts, dear Lord, to yield Thee- Gladly, freely, of Thine own; With the sunshine of Thy goodness Melt our thankless hearts of stone Till our cold and selfish natures, Warmed by Thee, at length believe That more happy and more blessed 'Tis to give than to receive.

## PRAYER & LORD’S PRAYER

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- P** Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come.  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
And forgive us our trespasses, as we forgive those who trespass against us,  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## BENEDICTION

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- P** The LORD bless you and keep you; The LORD make His face shine upon you and be gracious unto you; The LORD lift up His countenance upon you and give you His peace.
- C** ♪ Amen, amen, a – men.

Closing Hymn: TLH #457

“What a Friend We Have in Jesus”

## ✝ Announcements ✝

**CLC Call News** Dr. Daniel Schierenbeck, member at Living Word in Blue Springs, MO, has accepted the call to serve as Professor at Immanuel Lutheran College in Eau Claire, WI. This call is to replace Prof. Paul Schaller who is retiring at the end of June 2019.

### Looking Ahead...

- ✝ **Today:** Orlando Service
- ✝ **Oct. 21:** Board of Education & Elders
- ✝ **Oct. 28:** Board of Trustees
- ✝ **Oct. 28:** Church Council
- ✝ **Nov. 4:** Quarterly Voters Mtg

**2019 Mission Helper Trip** Applications for the 2019 CLC Mission Helper Trip to India are being accepted. The application deadline is January 7th. Space is limited so it is best to apply early. Apply online and find more information at: [www.MHT.LutheranMissions.org](http://www.MHT.LutheranMissions.org) or contact Todd Ohlmann at [thohlmann@gmail.com](mailto:thohlmann@gmail.com)

**Shut-in/Encouragement List** **Loye Issitt** continues to battle for good health with a kidney condition. **Betty Sweet** is now living at the memory care facility at Spring Haven. **Emily Kuehne** suffers from total blindness and severe knee pain when standing or walking. **Patti Meno** continues to receive treatment for her kidney condition and is awaiting a transplant. **Ray Seger** was recently hospitalized with an infection. The doctors are still doing tests. **Delores Seger** is battling severe back pain; she had a minor operation last week and is preparing for surgery. **Bill Issitt III** remains mostly housebound while recovering from several health problems. **Richard Cook** is dealing with general unsteadiness. **Johanna Jaehnigen** remains mostly housebound, being no longer able to drive. **Liz Hartmann** is recovering from eye surgery.

### Last Week (10/7) WH – 47

General = \$2156 | Tuition = \$350 | Building Fund = \$10  
CLC Missions = \$70 | ILC Tuition = \$100 | Petty Cash = \$30

**Total Offering = \$2,686**

**September Usher:** Mark Moorehead | **Acolyte (10/21):** Matthew  
| **Cleaner (10/20):** Ream