

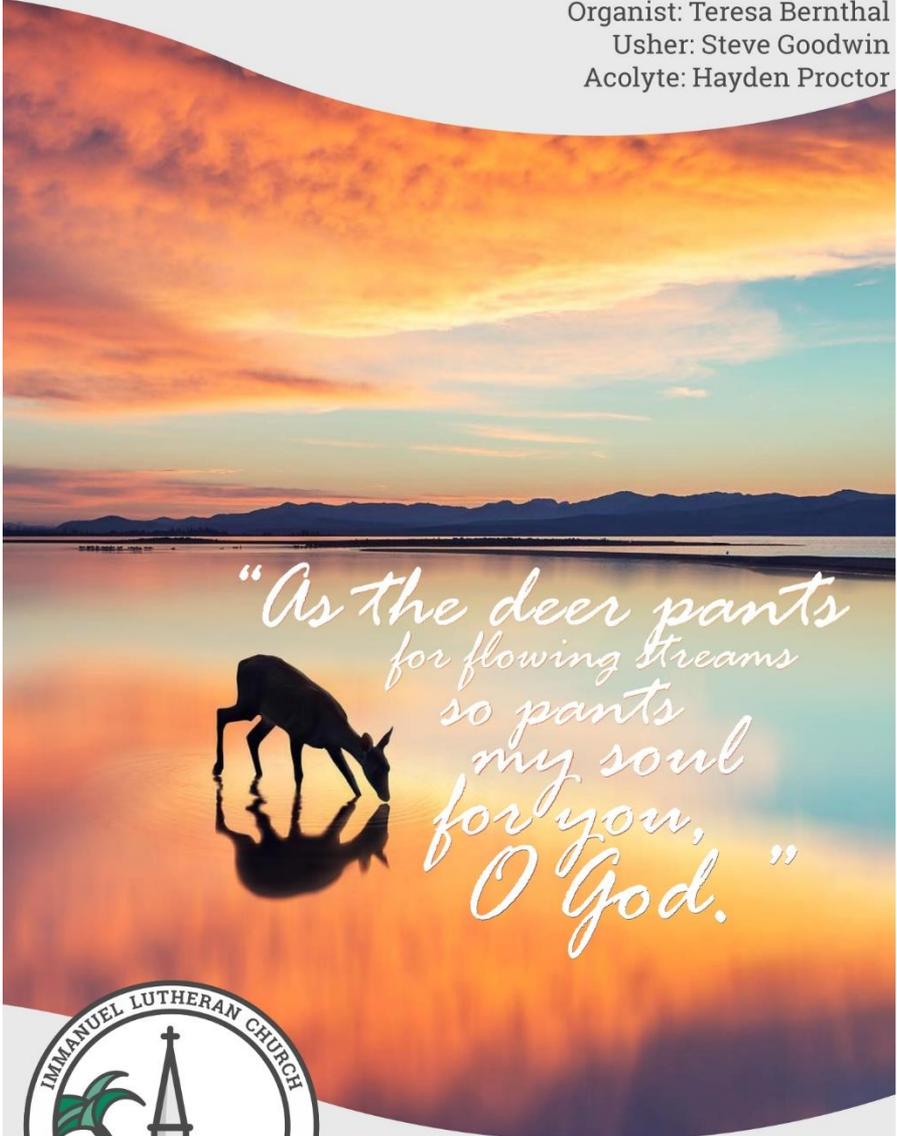
March 17, 2019

Lent 2

Organist: Teresa Bernthal

Usher: Steve Goodwin

Acolyte: Hayden Proctor



*"As the deer pants  
for flowing streams  
so pants  
my soul  
for you,  
O God."*



1449 34th St. NW  
Winter Haven, FL 33881  
[winterhavenlutheran.org](http://winterhavenlutheran.org)

Sam Rodebaugh, Pastor (414) 534-7279  
Neil Bernthal, Principal (863) 967-5145  
Megan Goodwin, Teacher (651) 795-9799

## PRE-SERVICE MEDITATION

1 Thess. 4:1-7

<sup>1</sup> Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to walk and to please God, just as you are doing, that you do so more and more. <sup>2</sup> For you know what instructions we gave you through the Lord Jesus. <sup>3</sup> For this is the will of God, your sanctification: that you abstain from sexual immorality; <sup>4</sup> that each one of you know how to control his own body in holiness and honor, <sup>5</sup> not in the passion of lust like the Gentiles who do not know God; <sup>6</sup> that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. <sup>7</sup> For God has not called us for impurity, but in holiness.

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## ✠ Order of Divine Worship ✠

### OPENING PRAYER

**HYMN: TLH #525**

**“As Pants the Hart for Cooling Streams”**

**P** In the name of the Father, and of the Son, and of the Holy Spirit.

**C** ♪ A - - - men.

### CONFESSION AND ABSOLUTION:

*We come before God recognizing that we are sinful and daily need His forgiveness.*

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**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.

**C** ♪ **Who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord.

**C** ♪ **And Thou forgavest the iniquity of my sin.**

**P** Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**C** **O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge**

of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

**P** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.

**C** *♩* A - - - men.

### INTROIT

*Ps. 25:1-2, 6-8, 11, 22*

*A collection of passages that set the tone for the service.*

**P** Remember Your mercy, O LORD, and Your steadfast love, for they have been from of old.

**C** Let not my enemies exult over me. Redeem Israel, O God, out of all his troubles.

**P** To You, O LORD, I lift up my soul. O my God, in You I trust; let me not be put to shame.

**C** Remember not the sins of my youth or my transgressions; according to Your steadfast love remember me, for the sake of Your goodness, O LORD!

**P** Good and upright is the LORD; therefore He instructs sinners in the way.

**C** For Your name's sake, O LORD, pardon my guilt, for it is great.

### GLORIA PATRI

*Latin for "Glory be to the Father"*

The musical score for the Gloria Patri is presented in two systems. The first system consists of a vocal line in the treble clef and a piano accompaniment in the bass clef. The vocal line begins with a C-clef and contains the lyrics: "Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;". The piano accompaniment features a steady bass line with chords. The second system continues the vocal line with the lyrics: "as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men." and concludes with a double bar line. The piano accompaniment continues with a similar rhythmic pattern.

**VERSE OF THE DAY***Ps. 42:11*

Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation and my God.

**THE KYRIE***Latin for "O Lord"*

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up - on us. Lord, have mer - cy up - on us.

**GLORY TO GOD IN THE HIGHEST***TLH #237:1*

**C** ♪ All glory be to God on high, Who hath our race befriended! To us no harm shall now come nigh, The strife at last is ended. God showeth His good will to men, And peace shall reign on earth again; O thank Him for His goodness!

**P** Let us pray. ... and the Holy Spirit, one God, now and forever.

**C** ♪ A - - - men.

**OLD TESTAMENT READING – Genesis 32:22-31** The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok.

<sup>23</sup> He took them and sent them across the stream, and everything else that he had. <sup>24</sup> And Jacob was left alone. And a man wrestled with him until the breaking of the day.

<sup>25</sup> When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him.

<sup>26</sup> Then he said, "Let me go, for the day has broken." But



Then he said, "Let me go, for the day has broken." But

Jacob said, "I will not let you go unless you bless me." <sup>27</sup> And he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup> Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." <sup>29</sup> Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup> So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." <sup>31</sup> The sun rose upon him as he passed Penuel, limping because of his hip.

**GOSPEL READING – Matthew 15:21-28** And Jesus went away from there and withdrew to the district of Tyre and Sidon. <sup>22</sup> And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." <sup>23</sup> But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." <sup>24</sup> He answered, "I was sent only to the lost sheep of the house of Israel." <sup>25</sup> But she came and knelt before him, saying, "Lord, help me." <sup>26</sup> And he answered, "It is not right to take the children's bread and throw it to the dogs." <sup>27</sup> She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup> Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

## **CONFESSION OF FAITH**

*The Apostles' Creed*

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*The Apostles' Creed is a summary of Christian faith as taught by the Apostles.*

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**I believe in God the Father almighty, maker of heaven and earth.  
I believe in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there He will come to judge the living and the dead.**

**I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

**SERMON – Psalm 42** As a deer pants for flowing streams, so pants my soul for you, O God. <sup>2</sup> My soul thirsts for God, for the living God. When shall I come and appear before God? <sup>3</sup> My tears have been my food day and night, while they say to me all the day long, "Where is your God?" <sup>4</sup> These things I remember, as I pour out my soul: how I would go with the throng and lead them in procession to the house of God with glad shouts and songs of praise, a multitude keeping festival. <sup>5</sup> Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation <sup>6</sup> and my God. My soul is cast down within me; therefore I remember you from the land of Jordan and of Hermon, from Mount Mizar. <sup>7</sup> Deep calls to deep at the roar of your waterfalls; all your breakers and your waves have gone over me. <sup>8</sup> By day the LORD commands his steadfast love, and at night his song is with me, a prayer to the God of my life. <sup>9</sup> I say to God, my rock: "Why have you forgotten me? Why do I go mourning because of the oppression of the enemy?" <sup>10</sup> As with a deadly wound in my bones, my adversaries taunt me, while they say to me all the day long, "Where is your God?" <sup>11</sup> Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation and my God.

### **“Soul, Remember the Lord”**

- I. Doubt gives way to Conviction
- II. Despair gives way to Confidence

### **OFFERTORY**

*In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.*

- 🎵 Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

**HYMN: TLH #327**

**“Out of the Deep I Call”**

### **- OFFERING OF THANKFUL HEARTS -**

*Followed immediately by the Offering Hymn printed below:*

**OFFERING HYMN: TLH #441:1**

**“We Give Thee But Thine Own”**

- 🎵 We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O Lord, from Thee.**

## PRAYER, LORD'S PRAYER, and BENEDICTION

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- P** The LORD bless you and keep you; The LORD make His face shine upon you and be gracious unto you; The LORD lift up His countenance upon you and give you His peace.
- C**  Amen, amen, a – men.

**CLOSING HYMN: TLH #352**

**“O Savior, Precious Savior”**

### Announcements

**Saint Called Home** This past Tuesday, our sister-in-Christ Betty Sweet was called home to her eternal rest. Betty was born June 1, 1938 in Big Rapids, MI. Betty and her husband Bob were avid outdoors enthusiasts, volunteering at national parks across the country and taking frequent island camping trips with their three children. Betty lived in several different cities and states finding work as an RN, and she most recently settled in at Spring Haven Memory Care in Winter Haven, FL. She was admitted to Winter Haven Hospital three weeks ago with unknown complications and was transferred to Good Shepherd Hospice last week. She passed away there in the early morning hours of March 13. She was 80. A victory service is being planned for Sunday, **March 31** at the conclusion of our regular Sunday service. A potluck fellowship hour will follow the service.



**CLC Call News** Faith Teacher Paul Tiefel III of Messiah of Eau Claire, WI has **received** the call to be principal and teacher of St. John's in Clarkston, WA. <> Teacher Nathan Wales of West Columbia, SC has **resigned** his teaching call at Holy Trinity Lutheran School effective the end of this school year. This was not the direct result of any conflict within the congregation or school, nor was it the result of a particular incident. Mr. Wales is looking for new

### **Looking Ahead...**

-  **Mar. 20:** Midweek Lenten Service at 6:30 pm
-  **Mar. 24:** Richard Cook Victory Service (Children Sing)
-  **Mar. 25-29:** Spring Break
-  **Mar. 31:** Betty Sweet Victory Service (Fellowship Potluck)

challenges and opportunities for personal growth in a different calling. His family plans to remain in South Carolina and his children will continue to attend the school. <> Teacher Andrew Roehl of Messiah Lutheran of Eau Claire WI, has **received** the call to be principal and teacher of St. John's Lutheran School of Okabena, MN. <> Pastor Mark Bernthal of Peace Thru Christ Lutheran of Middleton, WI, has **received** the call to be pastor of Resurrection Lutheran Church of Corpus Christi, TX. <> Teacher Neil Bernthal of Immanuel Lutheran School, Winter Haven, FL, has **received** the call to be teacher and principal of Faith Lutheran School of Markesan, WI. <> Pastor Joe Naumann of Immanuel Mankato, MN has **returned** the call to be pastor of Bethel Lutheran Church, Morris, MN. <> Missionary Peter Evensen has **accepted** the call to serve as the interim vacancy pastor of Bethel Ev. Lutheran Church in Morris, MN until he travels to Togo, Africa in the beginning of May.

**Daily Rest Devotional** Most of you have received your “Daily Rest” devotional by now. If you are interested in subscribing to receive these devotions quarterly, subscriptions are \$15 a year. I encourage you to use these with your family and consider subscribing. A sign-up list has been posted on the bulletin board in the hallway. We will send in one order form and one check for the entire congregation.

**Shut-in/Encouragement List** Emily Kuehne suffers from total blindness and severe knee pain when standing or walking. **Patti Meno** continues to receive treatment for her kidney condition and is awaiting a transplant. **Ray Seger** remains shut-in. **Bill Issitt III** remains mostly housebound while recovering from several health problems. **Johanna Jaehnigen** remains mostly housebound, being no longer able to drive. **Crystal Shaw** has many blood clots in her heart, lungs, and legs, and is receiving treatment to prevent a heart attack. **Bill Hartmann's** health is deteriorating. Please keep Bill and Liz in your prayers.

**Last Week (3/10)** WH – 38 Orlando – 16

General = \$1,383 | CLC Missions = \$10 | Tuition = \$350  
Building = \$80 **Total Offering = \$1,823**

**March Usher:** Goodwin | **Acolyte (3/24):** Mason G.  
| **Cleaner (3/23):** Galstad