

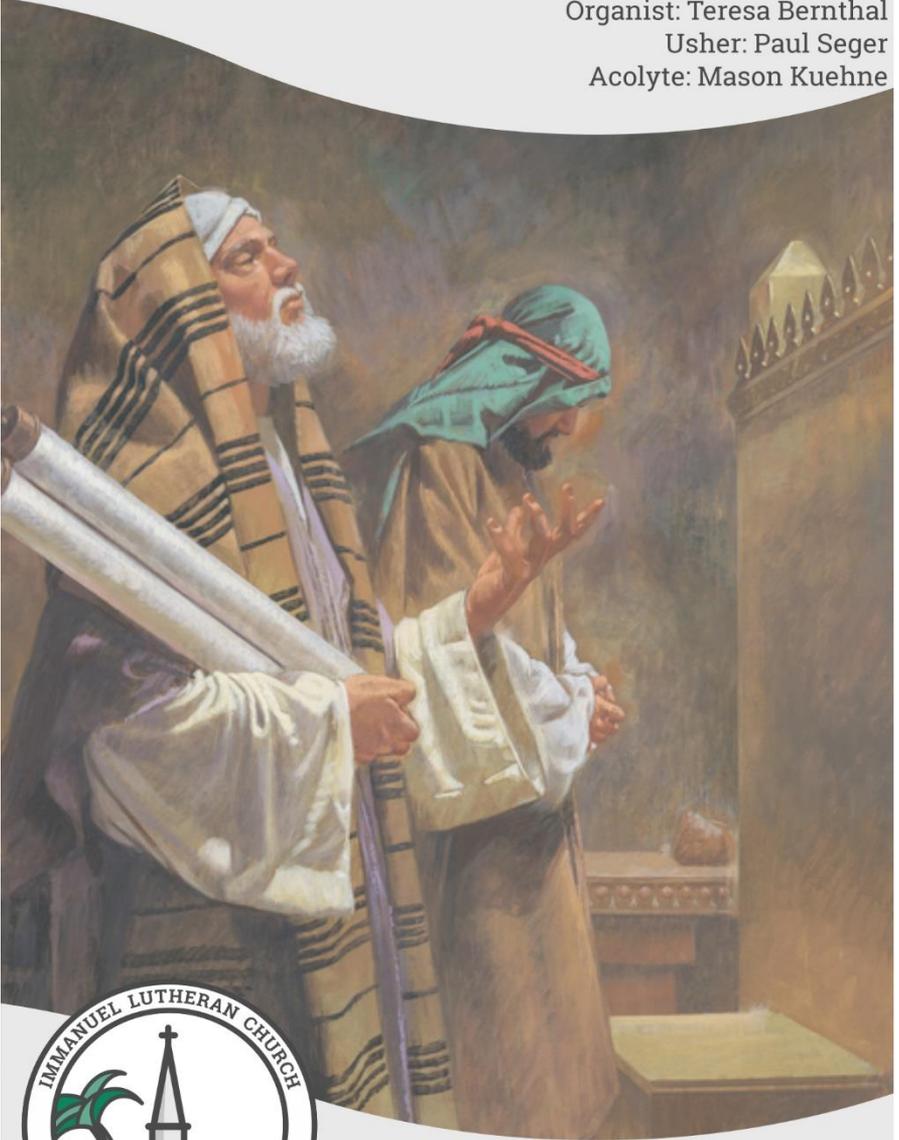
September 1, 2019

12th Sunday of Pentecost

Organist: Teresa Bernthal

Usher: Paul Seger

Acolyte: Mason Kuehne



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PRE-SERVICE MEDITATION

Ps. 103:6-13

⁶ The LORD works righteousness and justice for all who are oppressed. ⁷ He made known his ways to Moses, his acts to the people of Israel. ⁸ The LORD is merciful and gracious, slow to anger and abounding in steadfast love. ⁹ He will not always chide, nor will he keep his anger forever. ¹⁰ He does not deal with us according to our sins, nor repay us according to our iniquities. ¹¹ For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; ¹² as far as the east is from the west, so far does he remove our transgressions from us. ¹³ As a father shows compassion to his children, so the LORD shows compassion to those who fear him.

✠ Order of Divine Worship ✠

OPENING PRAYER

HYMN: TLH #27

“Oh, Bless the Lord, My Soul”

P In the name of the Father, and of the Son, and of the Holy Spirit.

C ♪ A - - - men.

CONFESSION AND ABSOLUTION:

We come before God recognizing that we are sinful and daily need His forgiveness.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.

C ♪ **Who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord.

C ♪ **And Thou forgavest the iniquity of my sin.**

P Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

C **O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through**

Jesus Christ our Lord. Amen.

P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.

C ♪ A - - - men.

INTROIT

Ps. 68:1ff

A collection of passages that set the tone for the service.

P God is in His holy habitation; He settles the solitary in a home.

C **The God of Israel—He is the one who gives power and strength to His people.**

P God shall arise, His enemies shall be scattered; and those who hate Him shall flee before Him!

C **But the righteous shall be glad; they shall exult before God; they shall be jubilant with joy!**

P O God, when You went out before Your people, in Your goodness, O God, You provided for the needy.

C **Blessed be the Lord, who daily bears us up; God is our salvation.**

GLORIA PATRI

Latin for "Glory be to the Father"

The musical score for the Gloria Patri is presented in two systems. The first system consists of a vocal line (treble clef) and a piano accompaniment line (bass clef). The vocal line begins with a C-clef and contains the lyrics: "Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;". The piano accompaniment consists of chords in the left hand and a melodic line in the right hand. The second system continues the vocal line with the lyrics: "as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men." and the piano accompaniment. The score uses various musical notations including notes, rests, and bar lines.

VERSE OF THE DAY

Ps. 90:1

Alleluia. Lord, You have been our dwelling place in all generations.
Alleluia!

THE KYRIE

Latin for "O Lord"

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

GLORY TO GOD IN THE HIGHEST

TLH #237:1

C *♩* All glory be to God on high, Who hath our race befriended! To us no harm shall now come nigh, The strife at last is ended. God showeth His good will to men, And peace shall reign on earth again; O thank Him for His goodness!

P Let us pray. ... and the Holy Spirit, one God, now and forever.

C *♩* A - - - men.

EPISTLE READING – 1 Corinthians 15:1-10 Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ² and by which you are being saved, if you hold fast to the word I preached to you-- unless you believed in vain. ³ For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴ that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶ Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to one untimely born, he appeared also to me. ⁹ For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me.

GOSPEL READING – Luke 18:9-14 He also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰ "Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee, standing by himself, prayed thus: 'God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. ¹² I fast twice a week; I give tithes of all that I get.' ¹³ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, 'God, be merciful to me, a sinner!' ¹⁴ I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted."



Reception into Membership

Adam and Bethany Amicone



CONFESSION OF FAITH

The Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

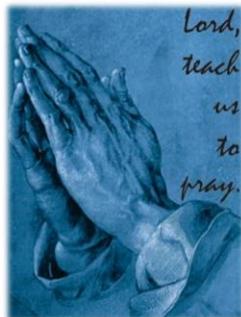
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

HYMN: TLH #318

"Before Thee, God, Who Knowest All"

SERMON – Daniel 9:15-19 And now, O Lord our God, who brought your people out of the land of Egypt with a mighty hand, and have made a name for yourself, as at this day, we have sinned, we have done wickedly. ¹⁶ "O Lord, according to all your righteous acts, let your anger and your wrath turn away from your city Jerusalem, your holy hill, because for our sins, and for the iniquities of our fathers, Jerusalem and your people have become a byword among all who are around us. ¹⁷ Now therefore, O our God, listen to the prayer of your servant and to his pleas for mercy, and for your own sake, O Lord, make your face to shine upon your sanctuary, which is desolate. ¹⁸ O my God, incline your ear and hear. Open your eyes and see our desolations, and the city that is called by your name. For we do not present our pleas before you because of our righteousness, but because of your great mercy. ¹⁹ O Lord, hear; O Lord, forgive. O Lord, pay attention and act. Delay not, for your own sake, O my God, because your city and your people are called by your name."



Daniel's Pattern of Prayer

- I. Prayer reliant on God's mercy
- II. Prayer based on God's name

OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.

- 🎵 Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

HYMN: Back of Bulletin

"In Holy Conversation"

- OFFERING OF THANKFUL HEARTS -

Followed immediately by the Offering Hymn printed below:

OFFERING HYMN: TLH #441:1

"We Give Thee But Thine Own"

- 🎵 We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O Lord, from Thee.**

PRAYER and the LORD'S PRAYER



Order of Holy Communion



- P** Holy Communion is called the Lord's Supper (1 Cor. 11:20), the Lord's Table (1 Cor. 10:21), and the Sacrament of the Altar (1 Cor. 11:24). What is the Sacrament of the Altar?
- C** It is the true body and blood of our Lord Jesus Christ, given to us Christians under the bread and wine to eat and to drink, as it was instituted by Christ Himself.

HYMN: WS #755:1

"What Is This Bread?"

- C** ♪ What is this bread? Christ's body risen from the dead: This bread we break, This life we take, Was crushed to pay for our release. Oh, taste and see- the Lord is peace.

✠ The Institution of the Lord's Supper ✠

P But where is this written?

C The holy evangelists Matthew, Mark, Luke, and the apostle Paul write this way:

P "Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and, when He had given thanks, He broke it and gave it to His disciples saying, 'Take, eat. This is My body, which is given for you. Do this in remembrance of Me.'



C In the same way He took the cup, after supper, gave thanks, and gave it to them saying,

P 'Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this, as often as you drink it, in remembrance of Me.'"

HYMN: WS #755:2

"What Is This Bread?"

- C** ♪ What is this wine? The blood of Jesus shed for mine; The cup of grace, Brings His embrace, Of life and love, And so I sing: Oh taste and see- The Lord is King.

✠ The Blessings of the Lord's Supper ✠

P What is the benefit of this eating and drinking?

C The words, "Given and shed for you for the forgiveness of sins," show us that God gives forgiveness of sins, life, and salvation through the Sacrament.

P For where there is forgiveness of sins,

C There is also life and salvation!

HYMN: WS #755:3

“What Is This Bread?”

C ♪ So who am I, That I should live and He should die, Under the rod.
My God, my God, Why have You not forsaken me? Oh taste and see- the Lord is free.

✠ The Power of the Lord’s Supper ✠

P How can eating and drinking do such wonderful things?

C Eating and drinking actually do nothing. It is the words, “Given and shed for you for the forgiveness of sins” which do this.

P These words, together with the bodily eating and drinking, are the main part of the Sacrament.

C Whoever believes these words has exactly what they say: forgiveness of sins.

HYMN: WS #755:4

“What Is This Bread?”

C ♪ Yet is God here? Oh, yes! By Word and promise clear. In mouth and soul, He makes us whole- Christ, truly present in this meal. Oh, taste and see- the Lord is real.

✠ The Reception of the Lord’s Supper ✠

P When is one properly prepared to receive this Sacrament?

C Customs in connection with eating and clothing are indeed a fine preparation.

P However, a person is truly worthy and well-prepared who has faith in these words, “Given and shed for you for the forgiveness of sins.”

C Whoever does not believe these words or doubts them is unworthy and unprepared. The words, “for you,” require nothing but believing hearts.

HYMN: WS #755:5

“What Is This Bread?”

C ♪ Is this for me? I am forgiven and set free! I do believe, That I receive, His very body and His blood. Oh, taste and see- the Lord is good.

Please Note: The Lord's Supper is described in 1 Corinthians 11:23-32 as a most precious medicine for the soul. Like all medicines, of course, it must be used at the right time for the right purpose by the right person, lest it do more harm than good. That is one reason we ask our visitors...please speak to the pastor before you commune with us. Thank you!

THE DISTRIBUTION

Approach at the usher's direction.

- P** Take and eat. This is the true body of our Lord and Savior, Jesus Christ, given into death for your sins.
Take and drink. This cup is the true blood of our Lord and Savior, Jesus Christ, shed for you for the forgiveness of sins.
May this body and blood strengthen and preserve you in the true faith, unto life everlasting. Depart in peace. Amen.



After the distribution, we will continue with the hymn verse below.

✠ Thanksgiving for the Lord's Supper ✠

HYMN: WS #755:6

"What Is This Bread?"

- C** ♪ What can I say, To ever thank Him for His grace? I'll take my place, Among His saints, And join my tongue in word and song. Oh, taste and see, Praise God with me!

THE BENEDICTION:

The blessing given by God for His people (Numbers 6:24-26).

- P** The LORD bless you and keep you; The LORD make His face shine upon you and be gracious unto you; The LORD lift up His countenance upon you and give you His peace.
- C** ♪ Amen, amen, a – men.

HYMN: WS #756

"Jesus, Lover of My Soul"

✝ Announcements ✝

Bible Class and Sunday School Resumed

today! Our Sunday morning worship services are truly an excellent way to be nourished and refreshed by the Word of God, but Bible Class is also an indispensable blessing for Christians. In our Sunday morning

studies, we have the opportunity to GROW in knowledge and understanding of God's Word. Please join us next Sunday at 9:15 am for the Bible Class/Sunday School hour. In Adult Bible class we are studying the book of Romans, and the Sunday School children will begin a series called "Enduring Faith." **We are still looking for a substitute Sunday School teacher**, so please volunteer if you are able.

Looking Ahead...

- ✝ **Sept. 1:** Communion and Fellowship Snack
- ✝ **Sept. 1:** Bible Class and Sunday School Begin | 9:15 am
- ✝ **Sept. 1:** Elders Meeting
- ✝ **Sept. 8:** Orlando Service

Please welcome

Adam and Bethany Amicone to our church family! Bethany and Adam moved here originally from Lakeland, but moved back to the area in the past year after living in Myrtle Beach for several years. They are parents to their two daughters, Cecelia and Delaney. Bethany works for Ritchie Bros. Auctioneers, and Adam works for Bernie Little Distributors. Bethany is the daughter of Annette Custodio. Please give the family a warm welcome!

Online Daily Doses of God's Word – Check out these resources!



Immanuel Lutheran College (ILC) Chapels Audio – If you have a smart speaker device in your home, you can now use it to listen to morning chapel services from Immanuel Lutheran College. For Amazon Echo, first enable the Stitcher skill, then say, "Alexa, ask Stitcher to play Morning Chapels from ILC." For Google Home, simply say "Hey Google, play the most recent episode of Morning Chapels from ILC." They can also be accessed from many popular podcast apps, including Apple Podcast, Google Podcast, and Spotify.



Burden & Blessing (<https://burdenblessing.podbean.com/>) These podcasts cover a variety of topics, current events, and scriptural themes. This effort of CLC pastors will help you grow in your knowledge of God and the world from solid Biblical foundation.

The South East Delegate's Conference will be held on October 8th and 9th (Tuesday and Wednesday) at our sister congregation, Faith Lutheran Church, in St. Louis, MO. If you are a voter of Immanuel and believe you would be able to attend and represent your congregation at this meeting, please speak with Pastor or Ed Morris after the service. We are still looking for one more delegate if possible.

CLC Call News Pastor Frank Gantt, Zion, Lawrenceville, Ga, has been called by Bethel, Morris, MN. <> Pastor Mike Wilke, Gethsemane, Saginaw, MI has been called by Prince of Peace, Loveland, CO. <> St. John's CDS, Okabena, MN has a full staff for the 2019-2020 school year: Lana Strike, Upper Grades, Ruth Eigenberg, Lower Grades, Jolene Albrecht, Kindergarten.

CLC Southeastern Women's Retreat registration is due September 1st (that's today!). Registration information can be found online at www.ladiesretreat.clclutheran.net. The retreat is November 1-3 this year in Myrtle Beach, with the theme "I have loved you with an everlasting love..."

Shut-in/Encouragement List Emily Kuehne suffers from total blindness and severe knee pain when standing or walking. **Patti Meno** continues to receive treatment for her kidney condition and is awaiting a transplant. **Bill Issitt III** remains mostly housebound while recovering from several health problems. **Johanna Jaehnigen** remains mostly housebound, being no longer able to drive. **Crystal Shaw** has many blood clots in her heart, lungs, and legs, and is receiving treatment to prevent a heart attack. **Bill Hartmann's** health is deteriorating. Please keep Bill and Liz in your prayers. **Bill Issitt Sr.** is recovering at home from surgery. **Loye Issitt** is at home and receiving regular dialysis. **Steve Goodwin** broke his shoulder in a fall from a ladder this weekend. Please offer him encouragement and keep his family in your prayers.

Last Week (8/25) WH – 34 Orlando – 12

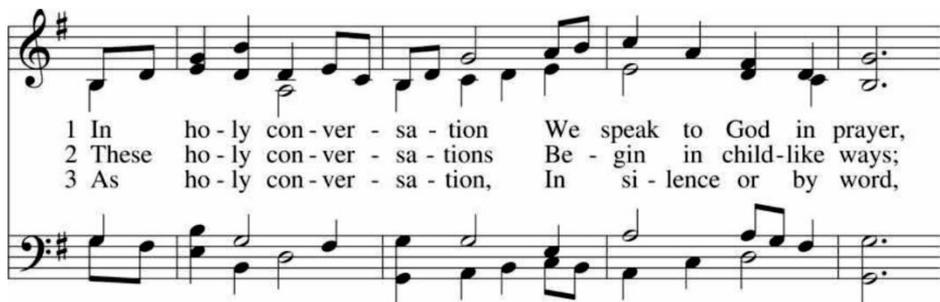
General = \$1,527 | Property Improvement = \$1,565 | Building = \$10
Benevolence = \$500 **Total Offering = \$3,602**

September Usher: Paul Seger

| **Cleaning (9/7):** Ream

| **Acolyte (9/8):** Hayden

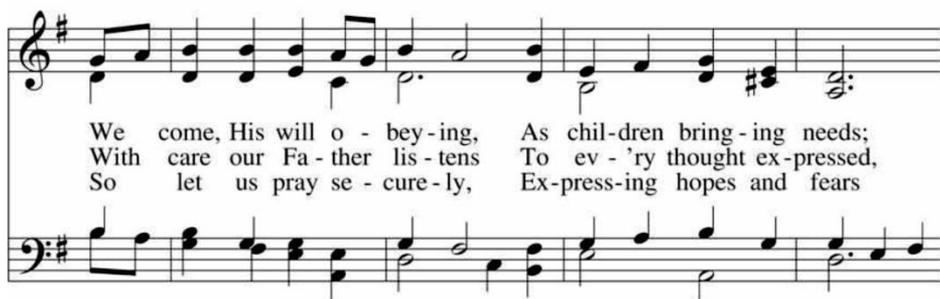
In Holy Conversation



1 In ho - ly con - ver - sa - tion We speak to God in prayer,
2 These ho - ly con - ver - sa - tions Be - gin in child-like ways;
3 As ho - ly con - ver - sa - tion, In si - lence or by word,



And at His in - vi - ta - tion Our deep - est thoughts we share.
We bring our sup - pli - ca - tions And words of thanks and praise.
In ev - 'ry sit - u - a - tion Through Je - sus, we are heard.



We come, His will o - bey - ing, As chil - dren bring - ing needs;
With care our Fa - ther lis - tens To ev - 'ry thought ex - pressed,
So let us pray se - cure - ly, Ex - press - ing hopes and fears



And to sup - port our pray - ing, His Spir - it in - ter - ced - es.
Then an - swers our pe - ti - tions In ways He knows are best.
With con - fi - dence that sure - ly Our Fa - ther ev - er hears.