

April 15, 2022

Good Friday

Organ: Teresa Bernthal

Usher: Darrin Ream

Acolyte: Seth Bernthal

He was pierced...



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1 My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning? 2 O my God, I cry by day, but you do not answer, and by night, but I find no rest. 3 Yet you are holy, enthroned on the praises of Israel. 4 In you our fathers trusted; they trusted, and you delivered them. 5 To you they cried and were rescued; in you they trusted and were not put to shame. 6 But I am a worm and not a man, scorned by mankind and despised by the people. 7 All who see me mock me; they make mouths at me; they wag their heads; 8 "He trusts in the Lord; let him deliver him; let him rescue him, for he delights in him!" 9 Yet you are he who took me from the womb; you made me trust you at my mother's breasts. 10 On you was I cast from my birth, and from my mother's womb you have been my God. 11 Be not far from me, for trouble is near, and there is none to help. 12 Many bulls encompass me; strong bulls of Bashan surround me; 13 they open wide their mouths at me, like a ravening and roaring lion. 14 I am poured out like water, and all my bones are out of joint; my heart is like wax; it is melted within my breast; 15 my strength is dried up like a potsherd, and my tongue sticks to my jaws; you lay me in the dust of death. 16 For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet— 17 I can count all my bones—they stare and gloat over me; 18 they divide my garments among them, and for my clothing they cast lots. 19 But you, O Lord, do not be far off! O you my help, come quickly to my aid! 20 Deliver my soul from the sword, my precious life from the power of the dog! 21 Save me from the mouth of the lion! You have rescued me from the horns of the wild oxen! 22 I will tell of your name to my brothers; in the midst of the congregation I will praise you: 23 You who fear the Lord, praise him! All you offspring of Jacob, glorify him, and stand in awe of him, all you offspring of Israel! 24 For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his face from him, but has heard, when he cried to him. 25 From you comes my praise in the great congregation; my vows I will perform before those who fear him. 26 The afflicted shall eat and be satisfied; those who seek him shall praise the Lord! May your hearts live forever! 27 All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall worship before you. 28 For kingship belongs to the Lord, and he rules over the nations. 29 All the prosperous of the earth eat and worship; before him shall bow all who go down to the dust, even the one who could not keep himself alive. 30 Posterity shall serve him; it shall be told of the Lord to the coming generation; 31 they shall come and proclaim his righteousness to a people yet unborn, that he has done it.

### ✠ Order of Divine Worship ✠

**HYMN: TLH #186**

**"Jesus, All Thy Labor Vast"**

**P** In the name of the Father, and of the Son, and of the Holy Spirit.

**C** Amen.

**P** Pastor

**C** Congregation

## CONFESSION AND ABSOLUTION:

*We come before God recognizing that we are sinful and daily need His forgiveness.*

- P** We have come into the presence of God, who created us to love and serve Him as His dear children. But we have disobeyed Him and deserve only His wrath and punishment. Therefore, let us confess our sins to Him and plead for His mercy.
- C** **Merciful Father in heaven, I am altogether sinful from *conception*. In countless ways I have sinned against You and do not deserve to be called Your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to Your unfailing love. Cleanse me from my sin and take away my guilt.**
- P** God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, He has removed your guilt forever. You are His own dear child. May God give you strength to live according to His will!
- C** **Amen!**

### INTROIT

*Ps. 38:1-4,18,22 and Is. 53:5*

- P** He was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed.
- C** **O Lord, rebuke me not in your anger, nor discipline me in your wrath!**
- P** For your arrows have sunk into me, and your hand has come down on me.
- C** **There is no soundness in my flesh because of your indignation; there is no health in my bones because of my sin.**
- P** For my iniquities have gone over my head; like a heavy burden, they are too heavy for me.
- C** **I confess my iniquity; I am sorry for my sin.**
- P** Make haste to help me, O Lord, my salvation!

### LORD, HAVE MERCY and GLORY TO GOD

The musical notation consists of three staves of music in C major, 4/4 time. The first staff begins with a treble clef and a common time signature. The melody is: C4 (quarter), D4 (quarter), E4 (quarter), F4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (quarter), G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter). The lyrics "C: Lord, have mer - cy on us. Christ, have mer-cy" are written below the first staff. The second staff continues the melody: G4 (quarter), F4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F3 (quarter), E3 (quarter), D3 (quarter), C3 (quarter). The lyrics "on us. Lord, have mer - cy on us." are written below the second staff. The third staff continues the melody: C3 (quarter), D3 (quarter), E3 (quarter), F3 (quarter), G3 (quarter), A3 (quarter), B3 (quarter), C4 (quarter), B3-A3 (quarter), G3 (quarter), F3 (quarter), E3 (quarter), D3 (quarter), C3 (quarter). The lyrics "on us." are written below the third staff.



C: 1 Glo - ry to God, we give You thanks and praise;  
 2 Lord Je - sus Christ, the Fa - ther's on - ly Son,  
 3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and peace on earth we sing.  
 You bore for us the load of this world's sin.  
 At God's right hand in maj - es - ty most high:



We wor - ship You, to You our hearts we raise,  
 O Lamb of God, Your glo - rious vic - t'ry won,  
 Who, with the Spir - it wor - shiped and a - dored,



Lord God, al - might - y Fa - ther, heav'n - ly King.  
 Re - ceive our prayer, grant us Your peace with - in.  
 With all the heav'n - ly host we glo - ri - fy.

**PRAYER OF THE DAY:**

**P** Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**PASSION HISTORY READING –**

**P** Blessed are they who hear the Word of God and keep it



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by Whom all things were made; Who for us men and for our salvation came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, Whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, Who proceeds from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

**HYMN: TLH #167**

**“O Darkest Woe”**

**SERMON – Luke 23:27-31** And a great multitude of the people followed Him, and women who also mourned and lamented Him. 28 But Jesus, turning to them, said, “Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. 29 For indeed the days are coming in which they will say, ‘Blessed are the barren, wombs that never bore, and breasts which never nursed!’ 30 Then they will begin ‘to say to the mountains, “Fall on us!” and to the hills, “Cover us!” ’ 31 For if they do these things in the green wood, what will be done in the dry?”

**IF THEY DO THESE THINGS IN THE GREEN WOOD,  
WHAT WILL BE DONE IN THE DRY?**

**OFFERTORY**

*WS p.16*

*In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.*

**C** ♪ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence. Take not Your Holy Spirit from me. Restore to me the joy of Your salvation. Uphold with Your Spirit free.

## – OFFERING OF THANKFUL HEARTS –

*Followed immediately by the Offering Hymn printed below:*

- C** ♪ Lord, You love the cheerful giver Who with open heart and hand  
Blesses freely, as a river That refreshes all the land.  
Grant us, then, the grace of giving With a spirit large and true  
That our life and all our living We may consecrate to You.

## GENERAL PRAYER and the LORD'S PRAYER

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts!

**C** We lift them up to the Lord!

**P** It is right and beneficial that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God: Who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name, evermore praising You and saying:

**C** ♪ Holy, holy, holy Lord, God of Sabbaoth, adored; Heaven and earth with full acclaim shout the glory of Your name. Sing hosanna in the highest, sing hosanna to the Lord; Truly blest is He who comes in the name of the Lord!

**WORDS OF INSTITUTION**

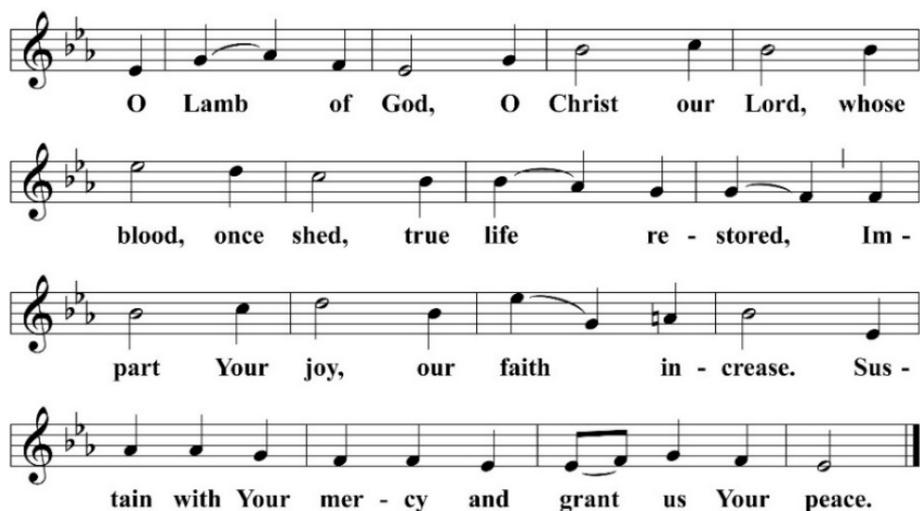
*Lk. 22:19-20; Mt. 26:26-28; 1 Cor. 11:23-25*

**P** Our Lord Jesus Christ, the same night in which He was betrayed, took bread. And when He had given thanks, He broke it and gave it to His disciples, saying, "Take, eat. This is My body, which is given for you. Do this in remembrance of Me."

In the same way He took the cup, after supper, gave thanks, and gave it to them saying, "Drink of it, all of you. This cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. Do this whenever you drink it, in remembrance of Me." And the peace of the Lord will be with you always!

## The Order of Holy Communion





### **Communion Today is for Members Only Please**

We don't judge anyone's faith, but we do stand up for our own. The Bible teaches what we call "Close Communion," that is, God wants you to commune only with those people with whom you are agreed in ALL the Bible's teachings. This belief is based upon 1 Corinthians 1:10 & 11:26-30, among other Bible passages. Therefore, if you are a guest with us today, and BEFORE you come up to commune with us, you'll want to find out if our church teaches what the Bible does! The pastor would be happy to discuss this with you at your convenience!

### **THE DISTRIBUTION**

*Please remain seated.*

**P** Take and eat. This is the true body of our Lord and Savior, Jesus Christ, given into death for your sins.

Take and drink. This cup is the true blood of our Lord and Savior, Jesus Christ, shed for you for the forgiveness of sins.

May this body and blood strengthen and preserve you in the true faith, unto life everlasting. Depart in peace. Amen.





C: 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace: A  
Spir - it, For - ev - er Three - in - One; For



light to lead the Gen - tiles Un -  
as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

**P** Go in peace. Serve the Lord with gladness.



C: My heart has now be - come Your dwell - ing, O bless - ed,



ho - ly Trin - i - ty. With an - gels I, Your prais - es



tell - ing, Shall live in joy e - ter - nal - ly. Lord, may Your



bod - y and Your blood Be for my soul the high - est good!

- P** The LORD bless you and keep you; The LORD make His face shine upon you and be gracious unto you; The LORD lift up His countenance upon you and give you His peace.
- G** Amen!

**HYMN: TLH #179 "On My Heart Imprint Thine Image"**

**✠ Announcements ✠**

**Thank You:** We thank Professor Naumann for conducting the service for us tonight. He will be preaching again Sunday for the Resurrection Service. We thank him for his service in the Word and Sacraments.

**Lillies:** If you would like to purchase a lilly in memory of a loved one, please sign the list in the back, write who your lilly is in memory of, pay Teresa \$10, and mark yourself paid. After the Easter service April 17, please take your lilly home. Thank you.

- ✠ **Apr. 15:** Good Friday Service 6:30pm
- ✠ **Apr. 17:** Easter Brunch 9:00am
- ✠ **Apr. 17:** Easter Service WH 10:15am
- ✠ **Apr. 24:** Orlando Service 8am WH 10:15am

**Easter:** Easter Sunday, April 17, we will have an Easter brunch at 9:00 am. Please bring some breakfast food or drink to share. Thank you. The service will begin at 10:15 a.m. with Prof. Naumann conducting ther service.

**Call Response:** Dear Brothers and Sisters of Immanuel Lutheran Congregation, Grace and peace to you in the name of our great God and Savior, Jesus Christ. I thank God for the precious Spirit worked fellowship we share as like-minded believers in Christ our Lord. I wanted to assure you that I will give my most prayerful consideration to the call you have extended to me to be your pastor. I know it would be a privilege and honor to serve you as your called shepherd, doing so with the precious Means of Grace, by which the Holy Spirit nurtures and preserves His Church. Please keep me, and the two congregations involved, in your prayers. As together we petition our Lord’s throne of grace over the matter of this divine call, you can be confident that he will lead me to know His will in this matter. You also can be sure that He will provide you with a shepherd of His own choosing and in His own perfect timing. May His saving Word continue to comfort, strengthen and guide you. “In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace” – Ephesians 1:7. In the Name of Our Crucified and Risen Savior, Pastor Michael Wilke

**Cleaner (4/16):** Ream | **Acolyte (4/17):** Hayden Morris