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The Mighty One, God the Lord, speaks and summons the earthfrom the rising of the sun to its setting. 2Out of Zion, the perfection of beauty, God shines forth. 30ur God comes; he does not keep silence; before him is a devouring fire, around him a mighty tempest. 4 He calls to the heavens above and to the earth, that he may judge his people: 5"Gather to me my faithful ones, who made a covenant with me by sacrifice!" 6The heavens declare his righteousness, for God himself is judge! 7"Hear, O my people, and I will speak; O Israel, I will testify against you. I am God, your God. 8Not for your sacrifices do I rebuke you; your burnt offerings are continually before me. 9 I will not accept a bull from your house or goats from your folds. 10For every beast of the forest is mine, the cattle on a thousand hills. 11I know all the birds of the hills, and all that moves in the field is mine. 12"If I were hungry, I would not tell you, for the world and its fullness are mine. 13Do I eat the flesh of bulls or drink the blood of goats? 14Offer to God a sacrifice of thanksgiving, and perform your vows to the Most High, 15and call upon me in the day of trouble; I will deliver you, and you shall glorify me."

Order of Divine Worship

Hymn: TLH #1

"Open Now Thy Gates of Beauty"

- P In the name of the Father, and of the Son, and of the Holy Spirit.

CONFESSION AND ABSOLUTION:

P Pastor

C Congregation

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.
- **☑** ✓ Who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord.
- And Thou forgavest the iniquity of my sin.
- P Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.
- O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

- P Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.

INTROIT Psalm 117

- P Splendor and majesty are before him; we will bless the Lord from this time forth and forevermore. Praise the Lord!
- Praise the Lord, all nations! Extol him, all peoples!
- P For great is his steadfast love toward us, and the faithfulness of the Lord endures forever. Praise the Lord!



Alleluia. People will come from east and west, and from north and south, and recline at table in the kingdom of God. Alleluia.



GLORY TO GOD IN THE HIGHEST

- All glory be to God on high, Who hath our race befriended! To us no harm shall now come nigh, The strife at last is ended. God showeth His good will to men, And peace shall reign on earth again; O thank Him for His goodness!
- P O Lord, You have called us to enter Your kingdom through the narrow door. Guide us by Your Word and Spirit, and lead us now and always into the feast of Your Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

EPISTLE TESTAMENT READING - I Peter 1:13-25 Therefore gird up the loins of your mind, be sober, and rest your hope fully upon the grace that is to be brought to you at the revelation of Jesus Christ; 14 as obedient children, not conforming yourselves to the former lusts, as in your ignorance; 15 but as He who called you is holy, you also be holy in all your conduct, 16 because it is written, "Be holy, for I am holy." 17 And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay here in fear; 18 knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, 19 but with the precious blood of Christ, as of a lamb without blemish and without spot. 20 He indeed was foreordained before the foundation of the world, but was manifest in these last times for you 21 who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God. 22 Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart, 23 having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever, 24 because "All flesh is as grass, And all the glory of man as the flower of the grass. The grass withers, And its flower falls away, 25 But the word of the Lord endures forever." Now this is the word which by the gospel was preached to you.

GOSPEL READING – Matthew 6:19-34 "Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; 20 but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. 21 For where your treasure is, there your heart will be also. 22 "The lamp of the body is the eye. If therefore your eye is good, your whole

body will be full of light. 23 But if your eye is bad, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is that darkness! 24 "No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon. 25 "Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? 26 Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? 27 Which of you by worrying can add one cubit to his [e]stature? 28 "So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; 29 and yet I say to you that even Solomon in all his glory was not arrayed like one of these. 30 Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith? 31 "Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' 32 For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. 33 But seek first the kingdom of God and His righteousness, and all these things shall be added to you. 34 Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.

CONFESSION OF FAITH

The Apostles' Creed

- I believe in God the Father almighty, maker of heaven and earth.
- I believe in Jesus Christ, His only Son, our Lord, Who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there He will come to judge the living and the dead.
- I believe in the Holy Spirit; the holy Christian Church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Hymn: TLH #294

"O Word of God Incarnate"

SERMON – Luke 5:1-11 So it was, as the multitude pressed about Him to hear the word of God, that He stood by the Lake of Gennesaret, and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. Then He got into one of the boats, which

was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat. When He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch." But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net." And when they had done this, they caught a great number of fish, and their net was breaking. So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!" For he and all who were with him were astonished at the catch of fish which they had taken; and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men." So when they had brought their boats to land, they forsook all and followed Him.

A WORD FROM THE MASTER

OFFERTORY

☑ ☐ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

Hymn: TLH #296

"Speak, O Lord, Thy Servant Heareth"

- OFFERING OF THANKFUL HEARTS -

Followed immediately by the Offering Hymn printed below:

OFFERING: TLH #442:2 "Lord of Glory, Who Hast Bought Us"

Grant us hearts, dear Lord, to yield Thee- Gladly, freely, of Thine own; With the sunshine of Thy goodness Melt our thankless hearts of stone Till our cold and selfish natures, Warmed by Thee, at length believe That more happy and more blessed 'Tis to give than to receive.

PRAYERS & the BENEDICTION

Numbers 6:24-26

- The LORD bless you and keep you; The LORD make His face shine upon you and be gracious unto you; The LORD lift up His countenance upon you and give you His peace.
- ☐ Amen, amen, a men.

HYMN: TLH #283

♣ Announcements **♣**

<u>Last Week:</u> WH - 20 Total Offering = \$3405.25 General = \$2120.25 |

Tuition = \$675 | School Fund = \$400 | Act. Fund = \$50 | Tech Fund = \$150

- ♣ Aug. 21 10:15am WH Service
- ♣ Aug. 21 Church Council meeting after church
- ♣ Aug. 28 8am Orlando 10:15am WH Education Sunday/Children Sing
- ♣ Sept. 4 9:15am Bible Class 10:15 am WH Communion
- ♣ Sept. 11 8am Orlando Service 10:15 am WH Service

Aug. 21 There will be a Church Council meeting after church on Sunday, August 21.

Aug. 28 Next Sunday is Education Sunday. The school children will be singing. We have 28 students this year. Please come greet the school families and listen to the children sing the praises of their Lord.

Call Dear Brothers and Sisters in

Christ: It is an honor to be considered for the work that the Lord has laid before you in the Winter Haven/Orlando area. Be assured that your call is receiving the prayerful attention it deserves. I solicit your prayers, as well, that the Lord provides wisdom and clarity of His will. Thank you. In Christ, James Albrecht (507)351-8584

Cleaner (8/27): Ream | Acolyte (8/28): Landon Goodwin

Daily Bible Readings for Home Devotions; August 22 - August 27, '22

Mon Luke 13:22-30 Sometimes we are tempted to think that because of our personal knowledge of Jesus, we're "in" even without repentance and forgiveness. To one in the crowd who asks how many others will be saved, Jesus says, in effect, maybe one less than you think. Instead of worrying about the size of the group, strive to enter yourself, like the one who came to Jesus on the cross saying, "Jesus, remember me" (Lk23:42).

Tues Hebrews 12:18-24 This is what will strengthen weak knees and lift drooping hands, cause us to strive for peace with everyone, root out bitterness, and properly value our inheritance in Christ: the sight of the city of the living God, Jesus our mediator, innumerable angels, and the festal gathering to which He brings us!

Wed Psalm 107:1-9 Jesus said, "People will come from east and west, and from north and south" (Monday's reading) and the Psalmist here thanks God for the redeemed who are gathered in from lands east, west, north, and south. Even in desert places, "they cried to the LORD in their trouble and He delivered them from their distress" (v6).

Thurs Isaiah 66:18-21 The prophet Isaiah also speaks of the LORD gathering all nations and tongues to see His glory. From all over and by many means of transport they will come to His holy mountain, and some He will even make servants in His temple as priests and Levites forever.

Fri Isaiah 66:22-24 The new heavens and the new earth will remain God's own forever, and so also the inhabitants from all the nations shall remain before Him! The sobering last verse of Isaiah's book of prophecy pictures the fate of the LORD's enemies, and reminds us again of Jesus' words in Mark 16:16 "He who believes and is baptized will be saved; but he who does not believe will be condemned."

Sat Psalm 107:1-3, 10-16 The LORD has brought the redeemed from all directions, some of them even from a prison's darkness and the shadow of death! They cried to Him. He delivered them. Is there any distress from which He cannot or does not want to deliver people. Thank the LORD for His goodness and mercy, His steadfast love!